



# INDUS INTERNATIONAL UNIVERSITY

*Sponsored by Kartha Education Society(Mumbai)*

V.P.O. Bathu, Tehsil Haroli, Distt.Una, Himachal Pradesh-174507, India.

E-Mail:[Info@iiuedu.in](mailto:Info@iiuedu.in) Website:[www.iiuedu.in](http://www.iiuedu.in)

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O/O The Dean-School of ARTS Management and Education

IIU/Regr/2018/759

July 18th 2018

## MINUTES OF ACADEMIC COUNCIL MEETING

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A meeting of Academic was held on July 17<sup>th</sup> 2018 9.05 AM in conference room of the University. Minutes is enclosed

Registrar& Member Secretary

Cc to

Brig(Dr)PS Siwach ( Retd)

Prof(Dr)Satish Menon

Mr Bharat Bhushan

Dr Manish Taunk

Mr Vinod Thakur

Mr L R Saini

Dr Harish Kumar Banga

Dr Sandeep Singh

Dr Ramkrishan

Mr Rakesh Ahlawat

Dr Bubun Banerjee

Ms Shivani Thakur

Sh.Kamlesh Sharma

Dr Ampu Harikrishnan

Vice Chancellor -Chairman - Present

Pro Vice Chancellor -Member - Present

Controller of Examinations -Member - Present

Dean SST-Member - Present - Present

Head, Dept of CSE &CA-Member - Present

Head Dept of CE-Member - Present

Head, Dept of ME-Member - Present

Head , Dept of BM-Member - Present

Head, Dept of English-Member - Present

Head, Dept of H & TM -Member - Present

Head,Dept of Chemistry-Member - Present

Head Dept of Mathematics-Member - Present

Librarian-Member - Present

Registrar & Member Secretary - Present



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## AGENDA

Agenda I- Welcome Address by The Chair and Grants of Leave of Absence

Page | 2 **Decision: The Chair welcomed the members . All members where present for the meeting.**

Agenda II- Approval of Minutes of Previous Academic Council- Attached as Annexure I

**Decision: Noted and Approved**

**Agenda III- Approval of revised curriculum for programmes in CBCS Mode from 2018-2019 for School of Arts Management and Education as recommended by Board of Studies**

Decision: Approved and Attached as Annexure II

**Agenda III- Approval of revised curriculum for programmes in CBCS Mode from 2018-2019 for School of Sciences & Technology (SST)**

Decision: Approved and Attached as in Serial number from Annexure III

**Agenda IV-Branch Change request from Mechanical to CSE**

Decision: Approved and Attached as in Serial number from Annexure IV

**Agenda V- Approval of Minutes of URDC (University Research Degree Committee)**

Decision: Approved and Attached as in Serial number from Annexure V



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## **Agenda VII- Syllabus for Practical Communicative English/Communicative Skills as applicable**

Decision: Approved and Attached as Annexure VI

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## **Agenda VIII- Approval for List of Grandaunt's (UG,PG and M.Phil) for 2016**

Decision: Approved and Attached as Annexure VII

## **Agenda IX-Approval for List of Gold Medalist's for 2016**

Decision: Approved and Attached as Annexure VII

## **Agenda X-Any other item with the permission of the Chair**

There being no other item the meeting ended with members thanking the Chair.